

PAYMENT VOUCHER

Voucher # **XV 447 032625**

Vendor No. **916001299**

Totals	Ret. Total	\$0.00	N/P Total	\$0.00	Total	\$190.00
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Vendor: **CLARK COUNTY**
Address 1: **ATTN ACCT DEPT**
Address 2: **PO BOX 5000**
City, State, Zip: **VANCOUVER WA98666-5000**

Y/E Phase Voucher Date **06/19/07**

Status **AWAITING APPROVAL**

PAGE NUMBER: 1 OF 1

Invoice				Reference		Retainage	
P. Auth	Date	Number	P. Agree	Order No.	Quantity	P/F Type	Amount
G4	06/19/07	JUNE 22 2007			0.000		

Distribution												
Job No.	Work Op	Obj	Org	B/S Acct	Parcel	C. Section Equip No.	Revenue Source	Fund	Activity	Appr.	Agency	Disc. Type
XL2268	70	0101	EG02	4411	01							
						Service Request No.	N/P Amount		Total Amount		I/D	
							\$190.00					

Invoice				Reference		Retainage	
P. Auth	Date	Number	P. Agree	Order No.	Quantity	P/F Type	Amount

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						Service Request No.	N/P Amount		Total Amount		I/D	

(01) SUSTAINABILITY CONFERENCE
REGISTRATION FOR
DOUG FICCO.

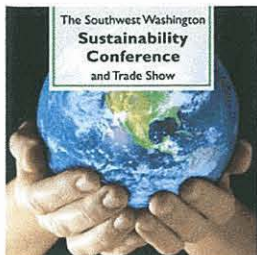
User Name
MARY FOUIS

Received By *Mary Fouis* Date **6/19/07**

Comments: **ATTN: Harold Rains
C.C. Dept of Community Services**

Checked and Approved for Processing By _____ Date _____

Signature of Approving Authority *Kristopher W. Strickler* Date **06-19-07**



Registration Form

The Southwest Washington Sustainability Conference & Trade Show
June 21 and 22, 2007
Vancouver Hilton and Convention Center
301 W. 6th Street, Vancouver, WA 98660

Registration deadline is Tuesday, June 19

Registrant Information (please print clearly)

Name: Doug Ficco Job Title: Project Director
Company: WSDOT, Columbia River Crossing
Company address: 700 Washington St, Suite 300
Daytime phone: 360-737-2726 Fax: 360-373-0294
 Vegetarian lunch option Email: ficcod@columbiarivercrossing.org

Payment Method:

Registration @ \$190 per person: \$190.00

- Payment voucher to be mailed within 2 weeks!*
Check enclosed, payable to Clark County, Department of Community Services
 Registration included in Sponsorship or Exhibitor fee (one)

BREAKOUT SESSIONS: June 21 – 1:30 – Please check your preference (see Agenda for more details)

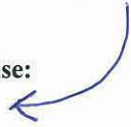
- BUSINESS OPPORTUNITIES/SUSTAINABLE ECONOMIC DEVELOPMENT:**
Don Shaffer, Co-Chair, Business Alliance for Local Living Economies
- RENEWABLE ENERGY OPTIONS:**
Angus Duncan, President, Bonneville Environmental Foundation
Moderated by Bruce Carter, Clark Public Utilities
- GREEN BUILDING:** (Continuing education credits by Southwest WA Chapter of ICC)
Steve Loken, President, Loken Builders and Mike O'Brien, City of Portland
- LOW IMPACT DEVELOPMENT / STORMWATER MANAGEMENT (Part One) (See NOTE below)**
Curtis Hinman, Washington State University Extension and Tom Liptan, City of Portland
NOTE: 11 CEUs are available if you attend this full session and the tour of sites on Friday (max 40 people).

3:30 BREAKOUT SESSIONS – Please check your preference

- LOW IMPACT DEVELOPMENT / STORMWATER MANAGEMENT (Part Two) (See NOTE above)**
- SUSTAINABLE AGRICULTURE:**
Debra Sohm Lawson, Chef's Collaborative
- GREEN BUILDING:** (Advanced) (Continuing education credits by Southwest WA Chapter of ICC)
Dr. Joe Lstiburek, Building Science Corporation
- THE GREENING OF BUSINESS**
Scot Walstra, Business Development Services, Inc., Jack Graves, Burgerville, Dave Yudkin, Hot Lips Pizza

- I will be attending the Conference Reception scheduled for 5:30 pm
- I will be attending the Conference on Friday
- I will be taking the Tour of LID sites on Friday, June 21st (see Agenda, maximum 40)

Faxed registration form on 6/18/07



Please send your form with payment to:
Harold Rains, Finance Manager
Clark County Department of Community Services
PO Box 5000, Vancouver, WA 98666-5000

E-mail or Fax registration to Teresa Guise:
Fax: 360-759-5470
or teresa.guise@clark.wa.gov
Phone: 360-397-2375 Ext. 4177

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0798
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 SUBADDRESS
 CONNECTION ID
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