



Task Order Amendment

All terms and conditions of this agreement are in full force and effect for this Task Order document.

| | |
|---------------|--------|
| Agreement No. | Y-9245 |
| Task No. | AA |
| Amendment No. | 02 |

On-Call Agreement Manager Information

| | | | |
|--|-----------------------|----------------|------------------|
| Agreement Manager George Humphrey | Phone 360-905-2296 | Org. 442002 | Mailstop S-15 |
| Mailing Address PO Box 1709 Vancouver WA 98668-1709 | | | |

Project Manager Information (If different from On-Call Agreement Manager)

| | | | |
|---|-----------------------|----------------|------------------|
| Project Manager Doug Ficco | Phone 360-737-2726 | Org. 441101 | Mailstop S-15 |
| Mailing Address 700 Washington Street, Suite 300 Vancouver WA 98660-3177 | | | |

Project Information

| | |
|---|--------------------|
| Project Title Columbia River Crossing Project (CRCP) | |
| State Route No(s). I-5 | County(s) Clark |

Task Schedule

| | |
|---|---------------------------------|
| Amendment Start Date September 1, 2006 | Task End Date March 30, 2007 |
|---|---------------------------------|

← No payment will be made for work done PRIOR to Amendment Start Date or for work done AFTER Task End Date

Task Cost

Prior Task Amount → \$250,000.00

This section required if there is Fed. Aid Part.

| Work Order No. | Org. Code | Amount | Fed. Aid Part.? | Fed. Aid Project No. | Fed. Aid Part. % |
|----------------|-----------|-------------|---|----------------------|------------------|
| XL 2268 | 441101 | \$50,000.00 | <input checked="" type="radio"/> Yes <input type="radio"/> No | DEMO-0051(260) | 100% |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |
| | | | <input type="radio"/> Yes <input type="radio"/> No | | |

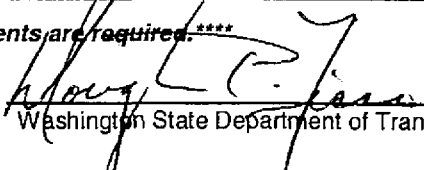
Amended Task Amount → \$50,000.00
Total Task Amount → \$300,000.00

Consultant Information

| | | | |
|--|----------------------|--|--------------------------------|
| Prime Consultant David Evans and Associates, Inc. - Vancouver | Contact Jay Lyman | | |
| Address 700 Washington Street, Suite 300 Vancouver WA 98660-3177 | | | |
| Phone 360-737-2726 | Fax 360-737-0294 | E-Mail lymanj@columbiarivercrossing.org | Federal I.D. No. 93-0661195 |
| Are there any Subconsultants working on this Amendment? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, complete the Subconsultant Worksheet and return with signed Task Amendment. | | | |

Approval Signatures ****Note: Two original signed Documents are required****


Consultant


Washington State Department of Transportation

Agreement Manager (Signature required for execution of document ONLY for Communications and Public Involvement and Environmental Services Agreements)

Scope of Task Order

Provide description of work and reference attachments for prime consultant and all subconsultants (to include detailed description of work schedule and estimate).

| Report Due Date |
|-----------------|
| |

Provides scoping for the next phase of work for the Columbia River Crossing project (Task AD). The next phase will take 2-4 alternatives into the DEIS process, FEIS process and through the federal Record of Decision.

Extend the end date from December 30, 2006 to March 30, 2007.

Increase the total task amount from \$250,000.00 to \$300,000.00.

Distribution: Originals: Consultant Copies: File Consultant Services
 Accountant Task Manager Other R. Funkhouser
M. Williams

Subconsultant Work Sheet

| | | | |
|--------------------------------|-----------------------|----------------------------|------------------------------|
| Agreement No. Y-9245 | Task No. AA | Amendment No. 02 | Amount \$50,000.00 |
|--------------------------------|-----------------------|----------------------------|------------------------------|

| | | | | |
|--|---|---------------------------------------|-------------------------|--------------------------------|
| Subconsultant Name Parisi Associates | | | Contact David Parisi | |
| Address 58 Alta Vista Avenue Mill Valley CA 94941 | | | | |
| Phone 415-388-8978 | Fax 415-276-4173 | E-Mail david@parisi-associates.com | | Federal I.D. No. 52-1177029 |
| UBI No. | D/M/WBE Part.? <input type="radio"/> Yes <input checked="" type="radio"/> No | D/M/WBE No. | Amount \$ | \$4,000.00 |

| | | | | |
|---|---|-----------------------------------|----------------------|--------------------------------|
| Subconsultant Name EnviroIssues | | | Contact Pat Serie | |
| Address 101 Stewart Street, #1101 Seattle Wa 98101 | | | | |
| Phone 206.269.5041 | Fax 206.269.5046 | E-Mail pserie@enviroissues.com | | Federal I.D. No. 91-1526183 |
| UBI No. 601 328 867 | D/M/WBE Part.? <input checked="" type="radio"/> Yes <input type="radio"/> No | D/M/WBE No. | Amount \$ | \$4,000.00 |

| | | | | |
|---|---|-----------------------------------|-------------------------|--------------------------------|
| Subconsultant Name Parametrix, Inc. - Portland | | | Contact Jeff Heilman | |
| Address 700 NE Multnomah, Suite 1000 Portland OR 97232 | | | | |
| Phone 503-233-2400 | Fax 503-233-4825 | E-Mail jheilman@parametrix.com | | Federal I.D. No. 91-0914810 |
| UBI No. 600 135 349 | D/M/WBE Part.? <input type="radio"/> Yes <input checked="" type="radio"/> No | D/M/WBE No. | Amount \$ | \$10,000.00 |

| | | | | |
|---|---|--------------------------------|-------------------------|--------------------------------|
| Subconsultant Name Parsons Brinckerhoff Quade & Douglas, Inc. - Portland (Green) | | | Contact Tom Hildreth | |
| Address 400 SW 6th, Suite 802 Portland OR 97204-1628 | | | | |
| Phone 503-274-8772 | Fax 503-274-1412 | E-Mail hildreth@pbworld.com | | Federal I.D. No. 11-1531569 |
| UBI No. 600 544 212 | D/M/WBE Part.? <input type="radio"/> Yes <input checked="" type="radio"/> No | D/M/WBE No. | Amount \$ | \$14,000.00 |

| | |
|-----------------------------------|-------------|
| Subconsultant(s) Total ■■■ | \$32,000.00 |
| Net Amount to Prime ■■■ | \$18,000.00 |